



(301) Etiquettes of Eating and drinking

The Etiquettes of drinking and eating have been described in Ahadith. We get reward after following this.

- (1) Wash your both hands before drinking and eating. Hazrat Aayesha R.A. said that the Prophet Muhammad S.A.W. wash their both hands before drinking and eating. If you are ill or you have wound on his hand , it is permissible only in this matter to do not wash hand. **(Nasai-275)**
- (2) Eat only with right hand. **(Bukhari Shareef 153-76)**
- (3) The Prophet Muhammad S.A.W. forbade drinking water by standing. **(Muslim Sharif 2025)**
- (4) You should share your food with everyone. **(Abu Daud 3746)**
- (5) Eat calmly so that we get Prosperity. Don't take support while eating.
- (6) Don't make fault in food. This is the gift from Allah Ta'ala.



(302)

Etiquettes of eating and drinking

- (7) Don't eat too hot food.
- (8) After eating clean your plate and fingers. **(Muslim Sharif 2032)**
- (9) If you food drop and it not get spoil then you have to pick it up and eat that food. Don't leave it for Satan. **(Tirmizi sharif 1802)**
- (10) Don't make noise while eating. (Tirmizi shareef 1802)
- (11) Don't blow air on food because the air that comes from mouth is bad and foul
- (12) Protect ourselves from talking too much or joking while eating.
- (13) Don't sleep after eating if not needed.
- (14) It is bad habit that to smell the food. It is very bad habit that to clean the fingers with roti.
- (15) You should



(304)

Protection of Mystery (Secret)

The Prophet Muhammad ﷺ commanded that when a person speaks to you and then he sees here and there then it is a trust (that is, you keep those speaks as a secret and it is like a trust) **(Sunane Abu Daud Part 2)**

Now-a-days we understand trust and honesty is a thing which is applicable only when someone puts money, jewellery and we take care of those goods and return them when he wants..... But from this hadith we understood that the meaning of trust is very wide. Deposit means that a person trust another and puts some wealth with him or talks about a secret (mystery, secret) or makes us aware of his personal situation in trust with he will not get trouble from him. If this faith is fulfilled, then it is sincerity and if it goes against this faith then it is betrayal.

(From: Monthly Albalag-Karachi 2021)



(305)

Peep into Someone's house

Rasulullah S.A.W. said that he who lifted the curtains (opened the door) before getting permission and looked at someone's house is like he saw something hidden in the house and he did something that is not halal for him and then if someone peeps inside while he is inside. I don't say anything to him if he hurt his eyes. (i.e. don't retaliate) and if someone passes in front of a door that has no curtain and door is not closed and then he look at the householder then it is not his fault. It is the fault of the householder. (Jamea Tirmizi)

Another Hadith states that Hazrat Anas (R.A.) states that Prophet S.A.W. was in his house. One man peep in his house then Huzoor S.A.W. looked him so angrily that he backed away. (Tirmizi)

(From: Monthly Albalagh, Karachi, 2021)



(306)

Condescendingness

Good behavior means treating with goodness and kindness and behaving better. It is so important in Islam that after giving the order of Justice and fairness, Allah gives the order of this in Surah Nahl,

“Surely Allah commands (ordered) you to give Justice and kindness to your relatives.” **(Surah Nahl, Aayat No. 90, Para-14)**

The relation of good behavior is first and foremost to oneself, that the body (health) which Allah has bestowed is to be treated as good as possible and not to adopt a method that harms the body or the physical powers and qualities.

Huzoor S.A.W. did not like severe hardships and difficulties even in worship. If the result in damaging the physical strength then how can one be allowed to engage in idle and futile activities? Those who do so will in fact be considered to have misbehaved with body and life, for which they will have to answer before Allah.

(From: Monthly Albalagh, Karachi- 2021)



(307)

Reward on Patience after Loss of vision

From hadith-e-Qudsi, Hazrat Abu Hurairah copied that Allah Ta'ala told that if I take the two beloved things (the light of both eyes) of the servant and he is patient on this test and expect a reward from me then I will give him jannat and not less than that.” **(Jamea Tirmizi, Part 2)**

Interpretation (Tashreeh) :

It is a matter of great distress and sorrow for the body to become disabled and useless, but there is no other remedy for the servant except patience. One who agree Allah Ta'ala consent or happiness and keep patience on that then that difficulties definitely leave him and if a person creates the idea of this in himself then even the highest trouble will be lightened, or in view of his own trouble, he thinks that this trouble has come upon me, but Allah Almighty save from it. e.g. if one eye get damaged then he will be thankful on that his another eye is safe & if both eyes get damaged then thankful on the safety of the remaining limbs. On the death of one child, be thankful on the safety of the other child. In this way, it is very easy to be patient and get the chance (opportunity) to be thankful to Allah. **(Monthly Albalagh, Urdu Karachi)**



(308)

The seven disadvantages of breaking up the (relationship)

- (1) Be entitled for the curse of Allah.
- (2) There is a great evil for such people in this world and the life here after.
- (3) The loss in this world and the life here after becomes their destiny.
- (4) The gates of heaven remain closed for them.
- (5) The gates of sky also remain closed for them.
- (6) Even those who sit with them are deprived from mercy.
- (7) This people deprived from the mercy and the guidance of Allah on Shab-e-Ba'arat, Shab-e-Qadr and Ramadan.

Lowest and Highest status of Kindness:

Lowest status of kindness is such that if there is no badness in the heart about the relatives, Prayers for them should always be offered in their favor and salutation should be continue with them. The highest standard is to keep the relationship with them in spite of the excesses to break the relationship. May Allah Ta'ala execute his commands. Ameen.



(309)

The virtue of Reconciling

Rasulullah S.A.W. said that shall I not show you the high and best status of fasting, prayer, and Sadqah? The Sahaba replied, yes why not?

Huzoor S.A.W. told to make peace between the quarrelsome peoples and make reconciling in between them. (Slandering) making trouble to other peoples like such practices ruined our good deeds. (Abu Dawood)

In a hadith, the Prophet S.A.W. said that it is permissible to reconcile between Muslims but not permissible in which haram things turned into halal or halal in to haram. Muslims firmly stands with his own words but it is not permissible to turned halal things in to haram for any bet. (Jamea Tirmizi)



(310)

Silence: The way of liberation

The Prophet S.A.W. said that, “He who is silent, get liberated.” (Mishkat Shareef-431)

In this most concise hadith shareef, a short sentence is based on three words, but it shows the way to get liberated (safety) from world & the life here after. If a person gives up the habit of speaking the vain and remains silent then he get rid of his sins and crimes happened in the life here after.

“He who remained silent got rid of it”

(Monthly Albalagh Urdu, Jamia Karachi)



(311)

Planting trees- Keep your land green

The Prophet S.A.W. has imited the saying that if a Muslim Plant a tree and from that tree any people or animal if getting benefit then that planter get benefit of Sadqah due to that tree. (Bukhari Shareef)

The meaning of this hadith is clear that if a person plants plant on his own or other's permissible land, plants trees, creates greenery, revives the dead land and makes it green and a result and as result Allah Ta'ala's Makhluq (human and Animal) get benefits from it. To his action of his work will be considered as a good deed and it is equivalent to giving Sadaqah. And as long as Allah Ta'ala's makhluq (human and Animal) get benefits from it. His reward will be written in his Naam-e-Amal (Records of one's good deeds and misdeeds)

(Monthly Albalagh, Jamia Karachi)



(312)

Indecent (Shameless) Speech

Huzoor Paak S.A.W. said that one who is a Muslim never taunt nor he cursed anybody and also he does not talked rudely, nor does he used bad language.

Using indecent language means person who is talking such a rubbish language which is against our nobility, culture and shame. For example abuses verbally, taunt somebody or say bad words to others. It is the explanation of Hadith that Indecent speech will be related either to words against culture or civility or it will be related o utterance against shame or humiliation.

All of the above types of shameless talk are forbidden in the Qura'an and Ahadith and prohibited from such things which are mentioned in the ahadith of Tirmzi Shareef “ if whoever is ashamed from heart then he get reputation and honored. And one who ios used indecent speech and bad conduct get abominable treatment.”

Explanation is that a bad speech is cause of humiliation and disgrace and having shame (civility) is the cause of highness and honor.



Balligu Anni..... Huzoor-e paak ﷺ said that “Deliver my words” even if it is one thing.

This is the humble effort which was started on Jilhajj, 1439 (2018) to convey the messages of deen in timely and basic manner from time to time with the intention of implementing this Hadith. In this group, we usually send messages of deen twice in a week.

By the grace of Almighty Allah, on Jilhajj, 1442 the three years are going to complete. (in Gujarati) From Ramdan 1442 we have started sending these messages in English also.

ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ

Translation: That is the grace of Allah, which he gives to whom He wills. (Surah Al-hadid 21)

We pray this work will continue with the grace of Allah. And it become beneficial for us in this world and deen & become source of the success for the life hereafter. I humbly ask for such prayers and supplications.

(Message cannot be sent to this group)



(315) Qurbani

(Anything consecrated and offered to Allah)

The custom of remembering the unique and incomparable events in the world is very old. But it is mostly used to erect statues or pillars or to build any building so that the one get honored. But it does not keep the real memory (soul) alive. So the instead of the method of constructing such statues or buildings, Islam try to imitate their good deeds and aspiration and execution an act of worship and made it necessary for those who will come to the Day of Judgment. Therefore, the memory of those good deeds remains fresh but the enthusiasm (sprit) to do those good deeds also comes alive & awake.

“Qurbani” is also done in the remembrance of Hazrat Ibrahim Khalilullah & Hazrat Ismail Zabihullah, which is remembered almost four thousand years ago.

The word Qurbani has become very popular. The whole system of man’s life is based on the spirit of sacrifice. (To be continued.....)

(From booklet: - Qurbani Ni Haqiaqat: By Mufti Ismail Wadiwala Sb. Rah.)



(316) Qurbani

Allah Ta'ala in Qur'an Hakim says "Jahidu Bi amwalikum wa Anfusikum....." Struggle with your wealth & life in the way of Allah..... (Surah Toubah Aayat no. 41) Here first asking for the Qurbani of wealth. Qurbani is required for deen, one should be prepared & eager without any hesitation. The five daily Prayers are also a Qurbani. Zakat is also a Qurbani. Trying to cultivate a sense of Unity & brotherhood among Muslims are also involves a wider sense of Sacrifice.

Hazrat Ibrahim (A.S.) also justified his only beloved son, who was received from Allah Paak after duas of so many years. By sacrificing him in the Obedience to Allah with great patience and determination and with own true passion that "both my death and my life are for Allah" In fact, Qurbani is a ransom from his own offspring, so the nearness and pleasure of Allah should be achieved by sacrificing from the heart.

(From booklet: - Qurbani Ni haqiqat: By Mufti Ismail Wadiwala Sahab Reh.)

(317) The Virtue of Qurbani

The Prophet Muhammad ﷺ said that in the days of the Qurbani, Allah does not like any work more than Qurbani. And on the Day of Judgment, the animal will come with its horns, hair & with chalk. The drops of blood that fall on the ground during the qurbai are accepted before they fall to the ground. So do qurbani with an open heart. (Tirmizi, Ibne Majah)

Advantages: - Horns, hair & chalk have been mentioned especially because man throws away this things regarding useless. So when Allah Ta'ala gives sawab on useless parts, why doesn't he give sawab on meat etc? This means that the animal will be placed in a scale with its horns, hair & chalk so that the scale will be heavy (Ashaatullama'at). The Sahaba asked The Prophet Muhammad ﷺ that what the Qurbani is? So the prophet Muhammad ﷺ answered that it is the sunnah of your father Hazrat Ibrahim (A.S.). Again Sahaba asked "O messenger of Allah, what benefit we will get after doing Qurbani?" So Aap S.A.W. replied that we will get the sawaab (righteousness) equal to each and every hair on body of the animal. The Sahaba Asked in the return of each hair on the lamb? Then the Prophet Muhammad ﷺ said that yes, you will get sawab (righteousness) is equal to the hair of lamb. (Mishkat 129)

(To be Continued.....)

(318) The Virtue of Qurbani

Hazarat Abdullah Bin Umar ؓ narrated that Rasulullah ﷺ lived in Madina Munnawarraah for 10 years & used to offer Qurbani every year. (Tirmizi) To do a Qurbani every year, proves that it is rightful (wajib) to do Qurbani. (Mishkat 129)

The Prophet ﷺ said that he who has the capability of doing Qurbani & if he does not conduct Qurbani, then he should not come near my Idgaah. This means that such a person does not deserve to come to the court of Allah. On the Day of Judgment the Sacrificial animal will be produced in safe condition which will be made a ride for the Sacrificer to pass over pulsirat (Mazahire Haq). Taking this, the Prophet Muhammad ﷺ said that by the serving the Qurbani animal you should make animal plump because the (Qurbani) animals will be made to ride over pulsirat on the Day of Judgment. The Sahaba (R.A.) said that we are insisted on raising the Qurbani animals in Madinah & other Muslims also had a same situation. (Bukhari Shareef/1) (Continued...)



(319) Virtue of Qurbani

The scholars of Fiqah says that it is better that the animal for Qurbani is chosen by oneself and by serving it, creates love for him in the heart & treat the animal with kindness (Aalamgiri -5) The Qurbani is in the place of Hazrat Ismail ؑ so that the Muslims have been ordered to make Qurbani on those dates in the memory of righteous person. So the memory (sprit) alive in the heart of everyone, we have taken a lesson from Qurbani that one's most beloved thing is sacrificed in the way of Allah. And it is desirable to Zabah own animal with one's own hands. Be present if you can't do it by yourself, but sadly many people buy a animal in the day of Qurbani. (Rather it is given elsewhere) so that he deprived from the virtue of Qurbani & its reality. (From booklet: - Qurbani Ni Haqiqat. By Mufti Ismail Wadiwala Sb. Reh.)



(320)

The Etiquette of Qurbani

It is better to keep the Qurbani animal few days before. It is not permissible to milk or cut the hair of Qurbani animal. If someone has done so then it is obligatory for him to Sadqah the price of milk and hair.

(Bdaa'ia Part Fiqah: 1/140)

No organ or limb of a living animal should be cut off (Masaile Eidain). It is makrooh to delay in slaughtering an animal after laying it down or sharpen the knife in front of animal. (Fatawa Aalamgiri: 4/18, Masaile Eidain :171)

The animal should be Zabah in such a way that it does not cause distress or injury, any move or gesture that causes distress to animal is makrooh. The place should be clean (paak) for Qurbani. It is not better to Zabah on unclean (Napaak) place. (Kifayatul Mufti : 8/259)

(From: Bayaan-e-Mustufa (Pbh) Monthly, Jamia Akkalkuwa)



(321)

The questions for Qurbani

If a person not doing Qurbani & instead of this he donate money then he get reward (sawab) for his donation on the Day of Judgement but he will be asked why he didn't do Qurbani. Like a person who offers prayers but he doesn't offer fasting & Zakat then he get sawab of prayers but he will be asked for fasting and Zakat. You should know that it is Ibrahimi Memory that it is necessary for every Muslim to do Qurbani every year. It also clears that donating the price of an animal or spending money on any other good deeds cannot relive this obligation. Just as Fasting cannot be replaced by Prayers & Prayers cannot be replaced by Fasting & Zakat cannot be replaced by Hajj & Hajj instead of Zakat. A person donates all his wealth in the way of Allah, no matter how much he donates but the obligation (Farz) of the Ibrahimi memory will not be fulfilled. In the same way, Charity is a supererogatory (Nafl) act of worship & the Qurbani is an obligatory. So giving alms & helping the poors will not be considered as a Qurbani because it does not produce the spirit of Qurbani. In addition, the meat, skin (leather) & price of Qurbani animals are used to help the poor.



(322)

The Virtues of 1st ten days of Jilhajj

The virtues and blessings of the blessed month of Jilhajj are innumerable. The greatness of this month has been narrated a lot in the Ahadith. Especially the 1st ten days of this month, many blessings and mercy are revealed from Allah. It is narrated from Hazrat Abu Hurairah ؓ that the Prophet ﷺ said that there is no better time for worship the 1st ten days of the Jilhajjah (Mishkat Pg.no. 188). Hazrat Hafsa (R.A) said that the Prophet Muhammad ﷺ kept fasting from 1st to 9th day of Jilhajjah.

The Prophet Muhammad ﷺ said that by observing the fast on 9th day of Jilhajjah means on the day of Arfaah, the sins of the next year and the previous year are forgiven. (Kanzul Um'mal). Worshipping in the night between Arfaah & Eid is a very virtuous & rewarding deed. On the day of Arfaah, on the ground of Arfaat our Prophet Muhammad ﷺ revealed a verse announcing that he had completed his purpose (appetency) and deen.

(323) Necessary precautions related to Qurbani

Islam has made a lot of suggestions regarding making Sacrifice. It must be kept in mind that it should not be the case that the performance of one act of worship violates other Islamic Commands and teachings. For this the focus should be on the following commands and teachings.

(1) Islam has given a very strict order that no one else should be harmed any of its actions (Attargib Wattargib: 3/239)

(2)The Prophet Muhammad ﷺ said that do not make dirt in the path of people & then also whoever does so then may Allah, Angels of Allah and all the people curse him. (Attargib, Wattargib 1/81)

(3) The Prophet Muhammad ﷺ ordered to keep own house and yard clean and has declared filth as an un-Islamic act. (Tirmizi : 2/107)

(4) The Prophet Muhammad ﷺ said that if the good deeds of my ummah were presented to me, then the best execution of those deeds was the removal of the obstruction from road. (Ibne Majah)

In the light of the above hadith of Huzoor ﷺ every Muslims has to make a Sacrifice in such a manner that he does not throw unnecessary parts of the Qurbani on the road, but buries it in the right place. Work secretly with the curtains and sidewalks in a systematic way so that no one gets in trouble. Qurbani is worship, so perform worship in a such way that the main purpose of worship is not killed.

Special care should be taken not to adopt any kind of Malpractice & immortality in the holy worship of Qurbani which would bring Islam and Muslims into disrepute and special care of cleanliness is required. Qurbani should be made in such a way that worship remains glory. {From: (Publishing department) Darul Uloom Bharuch-Kantharia}



(324) The Virtue of Fasting On the Day of Arfaah

Rasulullah ﷺ said that I hope on Allah Ta'ala that one Fasting of Arfaah (9th date of Zilhijjah) is atonement of one year and coming one year. (Muslim Sharif).

Huzoor ﷺ said that whoever is kept Arfa's Fasting, then his continuous two years of sin will be forgiven. (Targib)

The Prophet Muhammad ﷺ said that one who remain awaken in the night of the both Eid (Eid-ul-fitra, Eid-ul-Adha) in the sake of reward (for worshipping) then his heart will remain alive when all people's heart will dead means on the day of Judgment. (Targib, Ibne Majah)

Takbeer-e-Tashreek:- Allahu Akbar, Allahu Akbar, La Ilaaha Illallahu, wallahu Akbar, Allahu Akbar, Walillahil Hamd.

It is rightful (Wajib) for every man and woman to recite it once after every obligatory prayer, from the Fajr prayer of Arfaah till the Asr prayer of 13th.

This Takbeer is reciting in total 23 Prayers. (Bayhaki, Aasharussunan)



(325) Dua of Qurbani

It is necessary to say

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ
"Bismillahi Allahu Akbar" while performing the Qurbani.

The Sunnah is that this verse is recited when the animal is kept facing the Qiblah for Qurbani.

يُ وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا
بِالْمُشْرِكِينَ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ.

Inni Wajjahatu Wajahiy lillaji
fatarassamawati wal arda hanifaw wama
an minal mushrikeen, Inna swalati
wanusuki wamahyaaya wa mamamati
lillahi Rabbil aa'lamin. La shareek lahu
wabizalika umiratu wa ana minal
Muslimeen



(326) The Virtue of reciting Qur'an

Hazrat AbuUmama Bahili ؓ told that Rasulullah ﷺ said, "Read the Qur'an because it will be a commendatory for the reader on the Day of Judgment." Read (especially) Surah Baqarah and Surah Aal-Imran, which both are enlightened surah because on the Day of Judgment they will bring their reader in the shadow in such a way that there are two pieces of cloud or two scatterings, two flocks of birds in a line. These two recommended their reciter and especially read Surah Baqarah because its reciting, memorizing, and understanding is the way of barkah and then leave it, it is a matter of deprivation and this Surah can't deal with the wrong kind of people. Hazrat Muawiyah ؓ said that I have got this point that people who do wrong means they are magicians i.e. The magic of magician will not work on the one who has the routine of reciting Surah Baqarah. (Muslim Shareef)

The Virtue of answering Adhan

Hazrat Abdullah Bin Umar ؓ said that one man asked Rasulullah ﷺ that the man gives the call to prayer (Muazzin) goes beyond us in getting reward (is there any practice that we also get the reward like him?) Rasulullah ﷺ said that Say the same words that the Muazzin said. Then you answer the Adhan and you will get whatever you ask for. (Abu Dawood)



(327) Reward for doing Favor (goodness) with animal

Hazrat Abu Hurairah ؓ notes that Rasulullah ﷺ said that once a man was going. On the way he was very thirsty, he saw a well, and he went there and went down to the well and came out drinking water, he saw a dog panting and licking the mud because of thirst. He thought that this dog was too thirsty. He thought that due to thirst, this dog also has same trouble (pain) like me. So he went to the well again, filled his socks (leather) with water and grabbed it with his mouth (brought it up) and made the dog drink. Allah loved his execution and blessed him.

The Sahaba (R.A.) asked that "O messenger of Allah, will we be rewarded for our animals?" The Prophet Muhamaad ﷺ said that every living being (having beating heart) will be rewarded. (Monthly Albalagh, Urdu Jamia Karachi)



(328) Refrain from hurting others

Hazrat Abu Hurairah narrated that Rasulullah ﷺ asked to Sahaba (R.A) that “Do you know who is poor?”

The Sahaba (R.A.) replied that in our point of view the poor are those who have no dirhams (money) and (worldly) property.

The Prophet Muhammad ﷺ said that the poorest of my ummah is the man who will come on the Day of judgment with many prayers, fasting, zakat (and other granted worships), but the condition will be that he may accuse or slandered someone and putting false allegation on others, snatched someones property, or hurted someone physically, or killed someone then the virtues will be given to the one who has right (equal to his right) and if all his neki (goodness) will be exhausted in fulfilling the rights of others then the sins of rightful claimants and oppressed people (which they may committed in the world) will be thrown on the man and then he will be thrown in hell. (Muslim Shareef)



(329) Sunnah of waking up in the morning

1. When you wake up in the morning first say **الْحَمْدُ لِلَّهِ** three times. Then recite kalma-e-Tayyabah

“La Ilaha **لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ** rasulul-lah.”

2. After that recite this dua:

**الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا
بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ**

“Alhumdulillahillaji Ahyaana ba’ad ma Amatana wa Ilaihnushur” (Abu Dawood)

3. Then do miswak.

4. After getting up wash hands thoroughly up to the wrists before putting hands in any utensils.



(330) About Hijri year

The month of Muharram is the 1st month of the Hijri year. Till now 1442 is running. & then 1443 Hijri is going to start. Islamic year is started during the reign of Hazrat Umar ؓ in the Hijri year 17. The fact is that, Hazrat Musa Ash'aari ؓ was the governor of the Yemen. He said to Hazrat Umar ؓ that your tax has reached to us but it does not have the date and Hijri year on it. If they so then it is easy to manage. According to opinion of Hazrat Umar ؓ it was decided that the date of the year should be based on migration (Hijrah). And But the start of the year was from Muharram because at the very end of 13th year of Prophet hood in the end of month of Jilhajjah decided to migrate from Mecca to Munnawara.

The Islamic Hijri year of Muslims also has a special status. No matter how prevalent the year is in the religions of the world, it is usually associated with the birthday of a famous person or an occasion of social happiness. But the Hijri year was relied upon the event of Prophet Muhammad 's migration (Hijrah). The Occasion of Hijrah teaches how oppressed & helpless person can succeed in his mission & how to get out of trouble & put the golden crown of success on one's own head. (560, Fathalhulbari, Aini 17/66)

From book: Mufti Ismail Wadiwala Sahab (Rah.)



(331)

The Virtue of the month of Muharram

Muharramul Haram is the first month of the Islamic year. It has special virtue also. Allah has made it a month of greatness due its honor and historical significance. In Qura'n paak , it is stated that reckoning of months is twelve months in a year close to Allah, out of which four months are honorable. (Jil-Qadah, Jil-Hijjah, Muharram & Rajab)

There have been many good deeds and incidents of the tenth Muharram, so that's why there are so many virtues of that day.

Like **(1)** Hazrat Ibrahim ؑ was saved from the fire of the Namrood on the same day. **(2)** Hazrat Nooh ؑ 's boat stopped on Judi Mountain on this day that the infidels drawnd and the Muslims were protected. **(3)** Hazrat Yunus ؑ was saved from the stomach of the fish on this day. **(4)** Hazrat Aadam ؑ's repentance was accepted. **(5)** Hazrat Yusuf ؑ was taken out of the well. **(6)** Hazrat Esa ؑ born on this day & lifted on the sky on the same day. **(7)** Hazrat Ibrahim ؑ was borned. **(8)** Hazrat Yakub ؑ was get blinded on this day & on the same day his eyesight was restored. **(9)** Hazrat Suleman ؑ get his ruling right. **(10)** Hazrat Ayyub ؑ recovered from his disease. **(11)** Hazrat Idrees ؑ lifted on the sky on the same day. **(12)** Forgiveness has been declared for all the mistakes of Prophet Muhammad ﷺ . (Awajaz 3/47, Aini 117,118/11)

(From book: Mufti Ismail Wadiwala Sa.Rah)



(332) The day of 10th Muharram (Aashurah)

Instead of remembering the events of Karbala in the month of Muharram & understands the grief and sorrow, it is sunnah that one should observed fasting.

According to Hadith, Fasting in the Muharram is most prominent or you can say most rewarding after the Fasting of Ramadan. "Afazalussiyami ba'ad Ramzan Shaharullahil Muharram" (Mishkat Sh. Page no. 178) especially in the Hadith there is a lot of virtue regarding 10th Muharram Fasting. The Prophet Muhammad ﷺ said that "We hope to the Allah, and keep Fasting in the month of Muharram will erase the sins of the last one year" (Muslim : 1/367) .

Another practice to do on the Day of 10th Muharram.....

According to the famous book of Fiqah "Shami", there is no other special execution or deeds on the day of 10th Muharram (Aashurah). In fact there are some Anecdote (Riwayat) that told us that the Prophet Muhammad ﷺ said that "Whoever (according to one's status)" remain kind towards his own children (family members) in the matter of expenditure on the 10th Muharram then Allah Ta'ala remain kind towards him entire year. (Rajin, Bayhaki, Durre Mansoor 6/345)

From Book: Mufti Ismail Wadiwala Sa. Reh.



(333) Doing Cupping Therapy (Hijamah)

Hazrat Abdurrahmaan ؓ said that when I came to Hazrat Abu Hurairah's place that time he undergo cupping therapy. After noticing me, he said that you should undergo this therapy. I said that I had never done this Cupping Therapy. Then Hazrat Abu Hurairah ؓ said that People! For the cure point of view, doing Cupping Therapy is the best.

Cupping Therapy (Hijamah) is a method of treatment, which the Prophet Muhammad ﷺ was conducted in the form of treatment. In many Ahadith, this method of treatment has been proved by the Prophet Muhammad ﷺ. From the Ahadith of Bukhari Shareef and Muslim Shareef it is proved by the Prophet Muhammad ﷺ that it is the best treatment. While narrating the event of Shab-e-Meraj Hazrat Ibne Masu'ad narrates that Rasulullah said that whatever group of angels passed by, they gave this order from Allah that you give the order to make your Ummah to do Cupping Therapy. (Tirmizi, Ibne Majah)

The Prophet Muhammad ﷺ said that the best day in which you can **do Cupping Therapy is the 17th, 19th, 21st of the Lunar month**. (Tirmizi Shareef). The body will benefit more as the blood circulation is moderate on these dates. It can be done on other dates also. **(With the help of Fatwa no. 144103200315, Darul Ifta - Jamia Islamiya, Binnori Town).**



(471) Sunnah of Illness, treatment, Visiting the sick (Iyaadat)

(1) Medicine and treatment in illness is sunnah. You should keep on treating but for shifa (cureness, healing) you should keep eye (faith) on Allah. (2) It is Sunnah to cure with Nigella seeds or black seeds (kalonji) and honey. The Prophet Muhammad ﷺ said that Allah Ta'ala kept healing in these two things (Black seeds and honey). (3) In the meanwhile, abstain from things that can cause harm. (4) It is sunnah to visit ill brother (Muslim). (5) It is sunnah to return as soon as possible after inquiring about the sick person. By seating there for long time ill person feel unrest. The Householders should not be disturbed at work. (6) It is permissible to give comfort to the sick in every way. (7) It is permissible to see the sick even at night. Those who say it inauspicious are wrong. (8) who ever visit seek, Recite this:

لَا يَأْسَ طَهُورًا نَشَاءَ اللَّهُ

(Your illness will be a means of cleansing of your sins, If Allah wills.)

After that for his cureness recite this dua for 7 times.

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

(I ask Almighty Allah. Lord of the magnificent Throne, to make you well)

The Prophet Muhammad ﷺ said that reading it seven times will cure the patient. Yes, it is another matter that he has already died. (From Book: Mo. Hakeem M. Akhtar Sa. Db.)



(335) Cunning and Prudence

Hazrat Abu Hurairah ؓ notes that the Prophet Muhammad ﷺ said that cunning and wisdom is the lost thing of the believer who deserves more than what he gets. (Sunane Ibne Majah, 4169).

An American Dr. Jishaanul Hasan, was asked while working with people of Europe and America whether he knew what was the secret of their success? Why do they rule the world? He said that they are hungry for learning, not new things and ideas, they take ideas and solutions from where they get them immediately but according to the rules of the current world. They can buy new ideas or inventions at any cost and get them patented.

Wisdom is the lost heritage of Muslims. The basic thing is to create a hobby of that thing in oneself as well as to work with consistency and passion, That is, the community in which these things came from, will rule the world.

(Monthly Albalagh, Gujrati, Jamia....Jambusar)



(336) Respect of Livelihood (rozi)

It is Sunnah to clean plate after eating and finish the cup of tea even if there is a sip of tea. The person who leaves a sip of tea or a sip of drink is pretence, and the arrogance that I am a very big rich man, not beggar and not a helpless and not a miser. Oh brother, you are so big rude (irreverently) that you leave Allah's blessings. One of the subaudible (*Taabayi*) asked to Sahaba that how you people used to make a living (filling the stomach) by sucking the seeds of dates? So he started saying that when even the seeds of dates were finished that time we realize the strengths we get from the seeds of Dates. Today we are left the sip of tea or cold drinks; it is the negligence of Allah's blessings. When Disrespect of Livelihood leads to loosing of Livelihood, that time we realized. In the same way when the food comes to *dasterkhan* (tablecloth), we should eat very soon so that we did not disrespecting the food. The Prophet Muhammad ﷺ said that respect the livelihood because of disrespect of livelihood ends in losing the prosperity (barkah) of livelihood.

If there are pieces of bread lying in the house due to disrespect of bread, then remember that very soon such a person will become poor. Here piece of bread means every halal things to eat and drink.

(From Sunnaton par amal ke Samraat-Khankahe Imdaadiyah Ashrafiyah, karachi)



(337)

What is Qur'an & what it's tell?

Qur'an Shareef is an Apocalypse (heavenly) scripture. Allah Ta'ala said in the Qur'an that "we, even, we reveal the reminder, and Lo! We verily are its guardian. (15/8). And that is the one message and one mail of Allah named mankind which suggests a way of life for the human world. While introducing himself Qur'an says..... this is a great scripture in which there is no doubt which is a guide for the alert." (Qur'an Kareem) Elsewhere Allah Ta'ala suggests "this is a great scripture which paves the right path for the human world". - Allah created the entire universe and has presented solid monotheism (Tawheed) through different accurate examples of management in a priceless opportunity; one has been guided and called upon to achieve success in the hereafter by following the scriptures (Qur'an)."

Qur'an Sharif describes the successes and failures of successful and unsuccessful societies from the previous societies and point out the factors of their success and failures. Tell successful and failure person about the life here after. By describing Beautiful Gardens & fire places, they are focusing on the success of the life here after rather than this worldly life - So it is very important to study all these things sensibly and spend your life according to Qur'an's lifestyle.

(Islamic Research and Publication center-Modasa)



(338) Sunnah of Ordinary life

(1) The Prophet Muhammad ﷺ never said “no” to legitimate (permissible) work. If someone asked for something then if he intended to complete then he said “yes” otherwise he would remain silent. (2) The Prophet Muhammad ﷺ never turned his face away from someone until he turned. (3) When Prophet Muhammad ﷺ looked left or right, he turned his whole face and did not look with slanted eyes like a proudy man. (4) He never harsh in his behavior but like gentleness. (5) Living together with everyone and never stay with separate pride. He sometimes jokes also. (6) Treat the gentlemen and respectable people of the society with respect. (7) Behave well with non-muslim gentlemen. (8) Allocate some time from one’s work for the worship of Allah and hard work for deen, some time for the fulfilling the rights of one’s family and some time for the relief of one’s body. (9) To make the heart of Wife happy, Do joke with her, to talk pleasantly with her is also a Sunnah. (10) To do favor with the neighbors, to take care of the neighbor that he does not get in trouble on his behalf, to tell him a good thing, otherwise to remain silent. (continued...)



(339) Sunnah of ordinary life

- (11) To respect the elders. To show the compassion towards younger ones. To respect Ulma-e-deen.
- (12) To help those people who are weak in worldly life.
- (13) To take more care of poor pious People.
- (14) It is sunnah to meet muslim brother with smile.
- (15) Do not peep in someone’s house.
- (16) Whenever you yawning, close the mouth, in spite of trying if mouth doesn’t closed then put hand or cloth on the mouth.
- (17) When sneezing, put the hand or cloth on the mouth and slow down the sound.
- (18) When uncertain/unpleasant Situation occurs the Prophet Muhammad ﷺ say

اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ

“Alhumdu Lillahi Ala Kulli haal”.

- (19) If you go to someone’s house, enter the house with permission.
- (20) Send Durood Shareef on Prophet Muhammad ﷺ.

(From Book: Musalmanoni Sawaar- Saanj: Sunnatoni Roshnima, Islamic Research and publication center, Modasa)



(340) About putting Quranic Verse and Adhan as a ringtone

This thing is also seen more, that people understand act of Sawab to put Quranic verse, Adhan, and the line in which there is praise of Prophet Muhammad ﷺ (naat Sharif) as a ringtone.

The purpose of the ringtone is just to let someone know that someone wants to talk with you and the use of Qur'an and Adhan to serve this purpose is ill-mannered and imprudent and for this purpose it is not permissible (jaiz) by the Ulama.

And sometimes it happens that a man is in the toilet and when the phone rings which is very uncouth or ill manner.

And for Qur'an's decency, respect, limits and respect to be necessary and justified, it is very necessary to avoid above things.

(Din ki baate aur unka hal, 350)



(341) Importance of Makatib (1)

The purpose of establishing Makatib is to train Muslim children in writing, reading, recitation and Hifz-e-Quran. The Prophet Muhammad ﷺ himself had done special provision and arrangement for training of children and youth. Just like Prophet Muhammad ﷺ had relied on the release of infidels to teach 10 Muslim children to teach writing.

Today's youth are the great men of the future and revolutionary citizens. For this reason, their ideological, Mental and moral upbringing, nurture and development must take place on Islamic guidelines and through the path of Islam. It is imperative for them to provide an environment in which there is pure Islamic culture, and be totally free from deceptive effects (destroyer of Faith), which are harmful for *Imaan*.

It is necessary for those who keep in view importance of it, to equip the paid muallim (Islamic teacher) for the offspring of the Muslim community with deeni talim and values. If not then people remain clueless and illiterate. (Tarbiyatul awlad fil islam: 1/291)
(From: Darul Uloom 'Monthly' Gujrati-Kanthariya)



(342)

Importance of Makatib (2)

The knowledgeable and intelligent person is very well aware of the effect of Maktab training on the innocent mind of a child. This deeni Makatib is like mother's lap for little ones. The effects that their minds and hearts remain imprinted on the heart & mind and on the mind & brain till death like a line on stone.

Hazrat Hasan Basri (Reh.) says, "What we have learned in childhood and got training in childhood is like a line on stone" Therefore, in Islam it has been urged to pay special attention to the training and upbringing of children. The Prophet Muhammad ﷺ said that First of fall, teach the children "La Ilaaha Illallahu" and at the time of death recite "Kalma-e-Tayyibah" Whenever child started talking the companions of Prophet ﷺ learned them to recite "La Ilah Illah" seven times.

The moral (purport) is, that knowledge which is gained in childhood is like line on stone (durable and strong). If in childhood itself children became devout then at every turn of life, he will hold and handle the straight path. He will not be astray and misled even on difficult occasions.

(From Monthly 'Darul Uloom' (Gujrati) Kantharia, 2020)



(343)

Importance of Makatib (3)

In the era of Prophet Muhammad ﷺ, special arrangement have been done for the training of children and whoever gave training was called "Mukttib."

Around all respected Ulma and scholars of Fiqah gained there elementary education from this Makatib.

Women can also taught in this Makatib and performs one's duty well in this field also. Just like subordinate (*Taabae*) Hazrat A. Rabih bin Suleman Reh. said that Hazrat Umme Darda R.A. taught something in her slate, in that this sentence also written... "Learn wisdom from childhood and follow it when you grow up, those who sow every culinary (*Paak*) or bad things, at the result cut all good and evil things"

Hazrat Mol. Alimiya Nadwi Reh. had Said that if somebody snatches the baby from mother's lap then uproar and ruckus occurs, people ran here and there. There will be uproar in the whole township. And such a terrible atmosphere should be created that somewhere there may be deterioration. Like that in present time, children are snatched from the laps of the believers with utmost peace and contentment but we don't even realize that. (Meaning is that the faith of Muslim children is deprived from the lap of the believers by brainwashing and changing their minds through various schemes and techniques and we do not even realize it.)

(From Monthly 'Darul Uloom' (Gujrati) Kantharia, 2020)



(344)

Importance of Makatib (4)

In Imam Malik Reh.'s council, the Islamic teachers of Makatib politeness were present. One of the Islamic teacher said that I dislike to put condition for salary for training but the situation of the people is that they give me nothing and there is no other activity than training. (and not any resource and medium of income). This reason that ironically to fulfill the need of children and family. We have to face hard trouble and suffering. By listening this gentleman Imam Malik Reh. Said that go and fix the remuneration for training and teaching the children and first settle down the issue.

Imam Malik Reh. Said that "yes , if this is not like that, if you have not given the salary and expenditure to Islamic teacher then who will give training to our children who will rectificate our children and who will teach them manners and morality?"

But remember this fact, world is a place to gain tankhah. (means gained as much as the body need) and not the place to earn mankhah/as you wish. The Islamic teacher, who measuring one's own service in the weighing scales of money, insulting one's own status- knowledge. (From Monthly 'Darul Uloom' (Gujrati) Kantharia, 2020)



(345)

Punctuality in Time

Hazrat Allama Balyawi (Reh.) taught Muslim Shareef in Darul Uloom Deoband as long as about 40 years. On one occasion he said that, "Moulana, this Madresa people pay a salary to us is not for teaching. Allah gives us its reward." You teach *Ahsanul Qawaid*, *Noorani Qaidah*, *Paar-e-amma* and *Qur'an* in Maktab and you paid then, this is not the salary of teaching, only Allah gives its good return. Is any committee can offers a salary to teach Qur'an shareef? It is out of their strength. This! You get this salary to stay in Mosque or Madresa for certain time. We have to put restrictions on ourselves that we have to stay in Madresa from Seven to 10.30 etc. So this is the salary about to stay in Madresa for so long. If you came five minute late then write and at the end of the month you calculate the time and cut off the salary.

For this, our elder people said that it is not permissible to seat and talk with guest in Madresa. You can say that "Brother! this is the Madresa time. You can come on another time. If you felt bad then sorry." This time is guardianship of Allah. This is disloyalty that if we have not accepted the punctuality in time. (From book "Maktabni Taalim... by Hazrat Moulana Abdullah Kapodrawi Sa. Reh.)



(346) Mosque cannot be populated without Makatib

Hazrat Moulana Alimiya Nadwi Reh. said that our work will not become satisfactory unless Muslims consider the value of education of their children, (makatib) is more important than their food and medicine. Because they do not perpetuate religious schools and madresa with same enthusiasm and passion they build mosques with enthusiasm and interest but the population of these mosques is not possible without the population of Makatib. Unless we consider paying attention and spending towards this Makatib is considering the most urgent and sacred duty and unless we participate in it with Siddiquee zeal and Usmani's readiness, until we give the effort for this the status of worship, our work and result will not be satisfactory. (Haft Rozah Nawede Shams, Malegaon. 4-Nov. 2011)



(347) Easy way to avoid conflict and disaster.

According to the Hadith of Mishkat shareef, Hazrat Abdullah ibne Khubaib ؓ himself says that "it was raining in Madinah, it was a dark night and we were looking for the Prophet Muhammad ﷺ. At one place, we found the Prophet Muhammad ﷺ. He said, "Do one thing. It is enough to protect you from anything that harms you. Recite Surah Ikhlas, Surah Falaq, Surah Naas three times in the morning and evening. (i.e. after fajr and magrib prayer)

It is enough to protect oneself from every harmful things. With the virtue of it, Inshallah you will be protected from jins, devils, thugs, robbers and thieves and you continuously read it, it is very useful.

The robbers came to a friend's house. He and his wife and children used to recite these surah at morning and evening. The robbers tried to shoot him but were unsuccessful when the robber fired, the bullet hit the wall, knocked him unconscious and he was later caught.

Start this amal today itself. Teach every child, those who can recite. There will be special protection from Allah almighty. Ask forgiveness and repentance from the heart for the sins that are coming. All this is the destruction of our sins.

اَسْتَغْفِرُ اللهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَآتُوبُ اِلَيْهِ

Recite as much as you can. (Karamate Taqwa)
From: Kashkole Ma'arifat, Khankahe
Imdadiyah Ashrafiyah, Karachi.



(348)

The month of Rabbiul Awwal

It is the third month of Islamic year, in which the guider of world, the last prophet, the Prophet Muhammad ﷺ was born in this month at Mecca Mukarrama. And it is strange coincidence that the Prophet Muhammad ﷺ death is also on same date and in the same month.

Hazrat Ibne Abbas ؓ said that the Prophet Muhammad ﷺ's birth is on Monday, on Monday itself they shift (hijrah) from Mecca to Madinah Munnawarah. On Monday itself the Prophet Muhammad ﷺ got Apostleship & on Monday itself the Prophet Muhammad ﷺ died. That's why the Prophet ﷺ told the virtue of Monday.

There is special virtue of Rabiul Awwal in the Islam and this special virtue is the birth of Prophet Muhammad ﷺ. His birth is the springtide to the world. Then in which month the Prophet Muhammad ﷺ came, that Rabbiul Awwal is the divine light. (Rabeea der Rabee). (From book:- Bara mahineke fazail, Publisher:-Darul Uloom



(349) Prosperous Behavings (seerat) of Prophet Muhammad ﷺ

A.D. 571- Prosperous birth in Mecca Mukarrama, on 22 April, Monday, Rabbiul Awwal.

A.D. 583- From the age of 12, he made several business trips to Syria.

A.D. 595- At the age of 25, married Hazrat Khadija R.A.. She was impressed by the qualities of the Prophet Muhammad ﷺ like greatest maaner, fiduciary (Amanatdaari), good disposition. Hazrat Khadija rejected the proposal of the great chiefs of Mecca and submitted the proposal to Prophet Muhammad ﷺ. (Hazrat Khadijah R.A. sacrificed all his wealth and jewellery in the path of Allah and deen.)

Offsprings- (Sons) (1) Hazrat Qasim ؓ, (2) Hazrat Abdullah ؓ, (3) Hazrat Ibrahim ؓ.

(Daughters) (1) Hazrat Zainab R.A., (2) Hazrat Ruqqaiya R.A., (3) Hazrat Umme Qulsum R.A. and (4) Hazrat Fatima R.A.

A.D. 610- At the age of 40, the first revelation happened (vahi) on Prophet Muhammad ﷺ in gaar-e-hira.

A.D. 620- Blessed tour of Meraaj.

A.D. 622- At the age of 53, did hijrah from Mecca to Munnawarah. (Hijri 1)

A.D. 630- Victory of Mecca, Victory of Muslim.

A.D. 632- Perform Hajjatul Vida.

A.D. 632- Died at Madina Munnawarh.



(350) 12th Rabbiul Awwal

By famous accustom (Riwayat) the Prophet Muhammad ﷺ's birth date and the date of death is coincidently the same. No wonder there is a hint in this that neither someone will make this day as Eid nor the day of sorrow. Because if someone wants to celebrate this day as Eid then the concept of wafat (death) will be considered as a hindrance (obstruction) and if someone wants to make a day of sorrow (huzn), then the concept of wilaadat (birth) will be considered as a obstruction. So moreover, the root of this day being the day of Eid was cut. (44, Wa'azun Noor by Moulana Ashraf Thanvi Reh.)

The Prophet Muhammad ﷺ said that Allah Ta'ala gives us two Eid and if someone makes third invention then it will be greatest contradiction to the Prophet Muhammad ﷺ.

